



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
David Hinkins			(435)749-2828	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
155 West 100 South	P.O. Box 340	Orangville	UT	84537
Office	District Number	County	Political Party	
Utah Senator	27	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>David Hinkins</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>David Hinkins</u>
Signature of Candidate
<u>1/02/2010</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Hinkins	
Date of Report 1/02/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 1/1/2009			
Ending Date: 12/31/2009			
Due Date: 1/11/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$2,717.52	
2	Total Contributions Received (See Schedule A)	\$12,260.00	\$12,260.00
3	Subtotal (Add lines 1 & 2)	\$14,977.52	
4	Total Expenditures Made (See Schedule B)	\$4,166.00	\$4,166.00
5	Ending Balance (Subtract Line 3 from Line 4)	\$10,811.52	

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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/20/2009	Republican Senate Campaign Comm.	115 West State Capitol Salt Lake City, UT 84114				\$7,500.00
8/10/2009	Barry P Cook	146 E 900 N Price, UT 84501				\$60.00
8/10/2009	Utah Association Of Realtors	230 West Towne Ridge Parkway Suite 500 Sandy, UT 84070				\$1,500.00
8/10/2009	Utah Bankers Assoc. State PAC	185 South State Suite 201 Salt Lake City, UT 84111				\$250.00
10/15/2009	Pharmaceutical Research and Manufacturers of America	950 F Street, NW Washington, DC 20004				\$250.00
10/21/2009	Regence Blue Cross BlueShield	P.O. Box 30270 Salt Lake City, UT 84130-0270				\$500.00
10/22/2009	Reagan Outdoor Advertising, Inc.	1775 North Warm Springs Road Salt Lake City, UT 84116				\$700.00
11/20/2009	Altria	1005 Congress AvEast Suite 850 Austin, TX 78701				\$1,000.00
12/30/2009	Entertainment Software Association	575 7th Street NW, Suite 300 Washington, DC 20004				\$500.00
SUB TOTAL FOR THIS PAGE						\$12,260.00
TOTAL CONTRIBUTIONS RECEIVED						\$12,260.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Hinkins	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/3/2009	Senate Third House	Dues				\$500.00
2/24/2009	Senate Third House	Dues				\$166.00
5/22/2009	Price City American Legion	Donation				\$500.00
5/25/2009	FERRON AMERICAN LEGION	Donation				\$500.00
6/16/2009	Millsite Ladies Golf	Donation				\$100.00
6/28/2009	Carbon County Babe Ruth	Donation				\$300.00
9/16/2009	Leonard Lee	Advertisement				\$500.00
9/26/2009	Notre Dame	Donation				\$300.00
10/21/2009	Committee to ReElect Peter Knudson	Campaign Donation				\$300.00
10/30/2009	Friends of Gary Herbert	Donation				\$500.00
11/4/2009	Senator Chris Butters	Donation				\$500.00
SUB TOTAL FOR THIS PAGE						\$4,166.00
TOTAL EXPENDITURES MADE						\$4,166.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed